



AF/3624

Peter Gibson, Reg. #34,605
6316 Greenspring Ave., #307
Baltimore, MD 21209

RECEIVED

JAN 21 2003

GROUP 3800

Commissioner of Patents
Washington, D.C. 20231

Facsimile: ~~703/872-9327~~

HAND DELIVERED

Examiner: **Charles Kyle**
Art Unit 3624

Re: Application # **09/866,652**
Proposed Amendment

RECEIVED
TECHNOLOGY CENTER 3600
03 JAN 14 AM 11:31

14 January 2003

Dear Sir/Madam,

Following please find the following materials associated with the above identified application for patent:

Proposed Amendment A - Marked Up Version on:	1 sheet;
Proposed Amendment A - Clean Version on:	1 sheet;
Identification of Support in Specification for Amendment on:	3 sheets;
Total:	5 sheets.

Please forward the above described materials to the above identified examiner for filing in the above identified application for patent and for said examiner's review prior to a personal interview scheduled for 10 am Tuesday 21 January 2003, one week from today.

Thank you for your service;

Respectfully yours,

Peter Gibson, Reg. #34,605

Peter Gibson, Reg. #34,605
Tel. 410/358-5912; Fax -9636